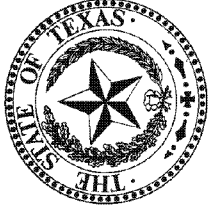


# OFFICE OF COURT ADMINISTRATION TEXAS JUDICIAL COUNCIL



## OFFICIAL CONSTITUTIONAL COUNTY COURT MONTHLY REPORT

FOR THE MONTH OF 06, 2020

COUNTY BREWSTER  
COUNTY CLERK COUNTY CLERK  
MAILING ADDRESS 201 W. AVENUE E.  
CITY ALPINE, TEXAS ZIP  
E-MAIL \_\_\_\_\_  
FAX NUMBER \_\_\_\_\_

**PLEASE CHECK ALL STATEMENTS BELOW THAT APPLY:**

- \_\_\_\_\_ THE CONSTITUTIONAL COUNTY COURT **DOES NOT** EXERCISE CRIMINAL JURISDICTION.
- \_\_\_\_\_ THE CONSTITUTIONAL COUNTY COURT **DOES NOT** EXERCISE CIVIL JURISDICTION.
- \_\_\_\_\_ THE CONSTITUTIONAL COUNTY COURT **DOES NOT** EXERCISE JUVENILE JURISDICTION.
- \_\_\_\_\_ THE CONSTITUTIONAL COUNTY COURT **DOES NOT** EXERCISE PROBATE & MENTAL HEALTH JURISDICTION.

REPORT IS DUE NO LATER THAN 20 DAYS FOLLOWING  
THE END OF THE MONTH

**OFFICE OF COURT ADMINISTRATION**

P.O. Box 12066  
AUSTIN, TEXAS 78711  
512/463-1625  
FAX: 512/463-1865

THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF  
THE RECORDS OF THE COURTS OF THIS COUNTY.

PREPARED BY ESTHER ALVARADO

DATE 07-02-2020 /     /     A.C.     PHONE

**CRIMINAL SECTION**

| <b>CASES ON DOCKET</b>   |  | <b>D.W.I - First Offense</b> | <b>D.W.I - Second Offense</b> | <b>Theft</b>              | <b>Theft by Check</b> | <b>Drug Possession - Marijuana</b> | <b>Drug Offenses - Other</b> | <b>Family Violence Assault</b> | <b>Assault - Other</b> | <b>Traffic</b> | <b>D.W.L.S./ D.W.L.I</b> | <b>Other Misdemeanor Cases</b> | <b>Total Cases</b>  |
|--|--|------------------------------|-------------------------------|---------------------------|-----------------------|------------------------------------|------------------------------|--------------------------------|------------------------|----------------|--------------------------|--------------------------------|---|
| <b>1. CASES PENDING FIRST OF MONTH</b><br><i>(Should equal total criminal cases pending end of previous month.)</i>                        |  | 49                           | 1                             | 4                         | 79                    | 65                                 | 1                            | 6                              | 7                      | 17             | 8                        | 21                             | 258   |
| <b>a. Active Cases</b>   |  | 36                           | 1                             | 3                         | 14                    | 35                                 | 1                            | 6                              | 6                      | 14             | 1                        | 13                             | 130   |
| <b>b. Inactive Cases</b>   |  | 13                           |                               | 1                         | 65                    | 30                                 |                              |                                | 1                      | 3              | 7                        | 8                              | 128   |
| <b>2. NEW CASES FILED</b><br><i>(Include all new cases filed this month, including those that also may have been disposed this month.)</i> |  |                              |                               | 1                         |                       |                                    |                              |                                |                        |                |                          |                                | 1   |
| <b>3. CASES APPEALED FROM LOWER COURTS</b>   |  |                              |                               |                           |                       |                                    |                              |                                |                        | 1              |                          | 1                              | 2   |
| <b>4. MOTIONS TO REVOKE PROBATION/COMMUNITY SUPERVISION OR REVOKE DEFERRED ADJUDICATION FILED</b>  |  |                              |                               |                           |                       |                                    |                              |                                |                        |                |                          |                                |   |
| <b>5. CASES REACTIVATED</b>  |  |                              |                               |                           |                       |                                    |                              |                                |                        |                |                          |                                |   |
| <b>6. ALL OTHER CASES ADDED</b>  |  |                              |                               |                           |                       |                                    |                              |                                |                        |                |                          |                                |   |
| <b>7. TOTAL CASES ON DOCKET</b><br><i>(Equals sum of Lines 1a, 2, 3, 4, 5 &amp; 6 above.)</i>  |  | 36                           | 1                             | 4                         | 14                    | 35                                 | 1                            | 6                              | 6                      | 15             | 1                        | 14                             | 133   |
| <b>8. TOTAL CASES DISPOSED</b><br><i>(Equals Line 18 on next page.)</i>  |  | 2                            |                               |                           |                       | 1                                  |                              |                                |                        | 1              |                          | 1                              | 5   |
| <b>9. PLACED ON INACTIVE STATUS</b>  |  |                              |                               |                           |                       |                                    |                              |                                |                        |                |                          |                                |   |
| <b>10. CASES PENDING END OF MONTH</b><br><i>(Equals the sum of Lines 10a &amp; 10b.)</i>   |  | 47                           | 1                             | 5                         | 79                    | 64                                 | 1                            | 6                              | 7                      | 17             | 8                        | 21                             | 256   |
| <b>a. Active Cases</b><br><i>(Equals Line 7 minus the sum of Lines 8 &amp; 9.)</i>   |  | 34                           | 1                             | 4                         | 14                    | 34                                 | 1                            | 6                              | 6                      | 14             | 1                        | 13                             | 128   |
| <b>b. Inactive Cases</b><br><i>(Equals Line 1b minus Line 5 plus Line 9.)</i>  |  | 13                           |                               | 1                         | 65                    | 30                                 |                              |                                | 1                      | 3              | 7                        | 8                              | 128   |
| <b>11. AGE OF CASES DISPOSED</b><br><i>(Date of filing through date of disposition.)</i>   |  |                              |                               |                           |                       |                                    |                              |                                |                        |                |                          |                                |   |
|  |  | <b>30 DAYS OR LESS</b>       | <b>31 DAYS TO 60 DAYS</b>     | <b>61 DAYS TO 90 DAYS</b> | <b>OVER 90 DAYS</b>   |                                    |                              |                                |                        |                |                          |                                | <b>TOTAL CASES</b><br><i>(Equals total on Line 8 above)</i> |
|  | <b>NUMBER OF CASES</b><br><i>(Equals total on Line 8 above.)</i> | 1                            | 1                             | 2                         | 1                     |                                    |                              |                                |                        |                |                          |                                | 5   |

**CRIMINAL SECTION**

| <b>DISPOSITIONS</b>  | <b>D.W.I - First Offense</b> | <b>D.W.I - Second Offense</b> | <b>Theft</b> | <b>Theft by Check</b> | <b>Drug Possession - Marijuana</b> | <b>Drug Offenses - Other</b> | <b>Family Violence Assault</b> | <b>Assault - Other</b> | <b>Traffic</b> | <b>D.W.L.S./ D.W.L.I</b> | <b>Other Misdemeanor Cases</b> | <b>Total Cases</b> |
|--|------------------------------|-------------------------------|--------------|-----------------------|------------------------------------|------------------------------|--------------------------------|------------------------|----------------|--------------------------|--------------------------------|--------------------|
| <b>12. CONVICTIONS</b>   |                              |                               |              |                       |                                    |                              |                                |                        |                |                          |                                |                    |
| a. Guilty Plea or Nolo Contendere  |                              |                               |              |                       |                                    |                              |                                |                        |                |                          |                                |                    |
| b. By the Court  |                              |                               |              |                       |                                    |                              |                                |                        |                |                          |                                |                    |
| c. By the Jury   |                              |                               |              |                       |                                    |                              |                                |                        |                |                          |                                |                    |
| <b>13. PLACED ON DEFERRED ADJUDICATION</b>   |                              |                               |              |                       |                                    |                              |                                |                        |                |                          |                                |                    |
| <b>14. ACQUITTALS</b>  |                              |                               |              |                       |                                    |                              |                                |                        |                |                          |                                |                    |
| a. By the Court  |                              |                               |              |                       |                                    |                              |                                |                        |                |                          |                                |                    |
| b. By the Jury   |                              |                               |              |                       |                                    |                              |                                |                        |                |                          |                                |                    |
| <b>15. DISMISSALS</b>  | 2                            |                               |              |                       | 1                                  |                              |                                |                        | 1              |                          | 1                              | 5                  |
| <b>16. MOTIONS TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR DEFERRED ADJUDICATION</b> |                              |                               |              |                       |                                    |                              |                                |                        |                |                          |                                |                    |
| a. Granted   |                              |                               |              |                       |                                    |                              |                                |                        |                |                          |                                |                    |
| b. Denied/Probation Continued  |                              |                               |              |                       |                                    |                              |                                |                        |                |                          |                                |                    |
| <b>17. ALL OTHER DISPOSITIONS</b>  |                              |                               |              |                       |                                    |                              |                                |                        |                |                          |                                |                    |
| <b>18. TOTAL CASES DISPOSED</b>  | 2                            |                               |              |                       | 1                                  |                              |                                |                        | 1              |                          | 1                              | 5                  |

**SUPPLEMENTAL INFORMATION**

|                                    |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>19. Sentencing Information</b>  |  |  |  |  |  |  |  |  |  |  |  |  |
| a. Local Jail                      |  |  |  |  |  |  |  |  |  |  |  |  |
| b. Probation/Community Supervision |  |  |  |  |  |  |  |  |  |  |  |  |
| c. Fine Only                       |  |  |  |  |  |  |  |  |  |  |  |  |
| d. Other                           |  |  |  |  |  |  |  |  |  |  |  |  |

**CRIMINAL SECTION**

**ADDITIONAL COURT ACTIVITY**

| MISDEMEANOR<br>CASES                      | MISDEMEANOR<br>CASES                                      | MISDEMEANOR<br>CASES                                | MISDEMEANOR<br>CASES |
|---|---|---|----------------------|
| 20. CASES IN WHICH JURY SELECTED          | 23. MENTAL ILLNESS/INTELLECTUAL<br>DISABILITY ASSESSMENTS | 26. CASES IN WHICH ATTORNEY APPOINTED<br>AS COUNSEL | MISDEMEANOR<br>CASES |
| 21. CASES IN WHICH MISTRIAL DECLARED      | 24. COMPETENCY<br>EXAMINATIONS REPORTS                    | 27. CASES WITH RETAINED COUNSEL                     |                      |
| 22. MOTIONS TO SUPPRESS GRANTED OR DENIED | 25. CASES SET FOR REVIEW                                  |   |                      |

**REPORT OF A REQUEST FOR A HATE CRIME FINDING**

Pursuant to Texas Code of Criminal Procedure, Article 2.211

**NO REQUESTS MADE FOR THE REPORTING PERIOD:**

|                                       |                          |
|---------------------------------------|--------------------------|
| 1. COURT:                             |                          |
| 2. CASE NUMBER:                       |                          |
| 3. MOTION/REQUEST GRANTED:            | <input type="checkbox"/> |
| MOTION/REQUEST DENIED:                | <input type="checkbox"/> |
| 4. AFFIRMATIVE FINDING MADE:          | <input type="checkbox"/> |
| AFFIRMATIVE FINDING NOT MADE:         | <input type="checkbox"/> |
| 5. DATE JUDGMENT ENTERED IN THE CASE: | ____/____/____           |

**PLEASE DUPLICATE AS NEEDED**

**CIVIL SECTION**

| CASES ON DOCKET  | Injury or Damage |                        | Real Property            |                 |                | Contract                 |                 |                | Civil Cases Relating to Criminal Matters | All Other Civil Cases | Total Cases |
|--|------------------|------------------------|--------------------------|-----------------|----------------|--------------------------|-----------------|----------------|--|-----------------------|-------------|
|  | Motor Vehicle    | Other Injury or Damage | Real Property            |                 |                | Contract                 |                 |                |  |                       |             |
|  |                  |                        | Consumer/Commercial/Debt | Landlord/Tenant | Other Contract | Consumer/Commercial/Debt | Landlord/Tenant | Other Contract |  |                       |             |
| <b>1. CASES PENDING FIRST OF MONTH</b><br><i>(Should equal total cases pending end of previous month.)</i> |                  |                        | 4                        | 1               | 20             | 7                        | 2               | 17             | 8  | 59                    |             |
| a. Active Cases  |                  |                        | 4                        | 1               | 20             | 7                        | 2               | 17             | 8  | 59                    |             |
| b. Inactive Cases  |                  |                        |                          |                 |                |                          |                 |                |  |                       |             |
| <b>2. NEW CASES FILED</b>  |                  |                        |                          |                 |                |                          |                 |                |  |                       |             |
| <b>3. CASES APPEALED FROM LOWER COURTS</b>   |                  |                        |                          |                 |                |                          |                 |                |  |                       |             |
| <b>4. CASES REACTIVATED</b>  |                  |                        |                          |                 |                |                          |                 |                |  |                       |             |
| <b>5. ALL OTHER CASES ADDED</b>  |                  |                        |                          |                 |                |                          |                 |                |  |                       |             |
| <b>6. TOTAL CASES ON DOCKET</b><br><i>(Equals sum of Lines 1a, 2, 3, 4 &amp; 5 above.)</i>                 |                  |                        | 4                        | 1               | 20             | 7                        | 2               | 17             | 8  | 59                    |             |
| <b>7. TOTAL CASES DISPOSED</b><br><i>(Should equal Line 21 on next page.)</i>                              |                  |                        |                          |                 |                |                          |                 |                |  |                       |             |
| <b>8. CASES PLACED ON INACTIVE STATUS</b>  |                  |                        |                          |                 |                |                          |                 |                |  |                       |             |
| <b>9. CASES PENDING END OF MONTH</b><br><i>(Sum of Lines 9a &amp; 9b below.)</i>                           |                  |                        | 4                        | 1               | 20             | 7                        | 2               | 17             | 8  | 59                    |             |
| a. Active Cases<br><i>(Equals Line 6 minus the sum of Lines 7 &amp; 8.)</i>                                |                  |                        | 4                        | 1               | 20             | 7                        | 2               | 17             | 8  | 59                    |             |
| b. Inactive Cases<br><i>(Equals Line 1b minus Line 4 plus Line 8.)</i>                                     |                  |                        |                          |                 |                |                          |                 |                |  |                       |             |
| <b>10. AGE OF CASES DISPOSED</b><br><i>(Date of filing through date of disposition.)</i>                   |                  |                        |                          |                 |                |                          |                 |                |  |                       |             |
| <b>NUMBER OF CASES</b><br><i>(Must equal total cases disposed in Line 7.)</i>                              |                  |                        |                          |                 |                |                          |                 |                |  |                       |             |

**CIVIL SECTION**

| DISPOSITIONS   | Injury or Damage |                        | Real Property | Contract                 |                 |                | Civil Cases Relating to Criminal Matters | All Other Civil Cases | Total Cases |
|--|------------------|------------------------|---------------|--------------------------|-----------------|----------------|--|-----------------------|-------------|
|  | Motor Vehicle    | Other Injury or Damage |               | Consumer/Commercial/Debt | Landlord/Tenant | Other Contract |  |                       |             |
|  |                  |                        |               |                          |                 |                |  |                       |             |
| 11. CHANGE OF VENUE TRANSFERS  |                  |                        |               |                          |                 |                |  |                       |             |
| 12. DEFAULT JUDGMENTS  |                  |                        |               |                          |                 |                |  |                       |             |
| 13. AGREED JUDGMENTS   |                  |                        |               |                          |                 |                |  |                       |             |
| 14. SUMMARY JUDGMENTS DISPOSING OF CASES   |                  |                        |               |                          |                 |                |  |                       |             |
| 15. FINAL JUDGMENTS AFTER NON-JURY TRIAL   |                  |                        |               |                          |                 |                |  |                       |             |
| 16. FINAL JUDGMENTS BY JURY VERDICTS   |                  |                        |               |                          |                 |                |  |                       |             |
| 17. FINAL JUDGMENTS BY DIRECTED VERDICTS OR J.N.O.V.   |                  |                        |               |                          |                 |                |  |                       |             |
| 18. CASES DISMISSED FOR WANT OF PROSECUTION  |                  |                        |               |                          |                 |                |  |                       |             |
| 19. CASES NON-SUITED OR DISMISSED BY PLAINTIFF   |                  |                        |               |                          |                 |                |  |                       |             |
| 20. ALL OTHER DISPOSITIONS   |                  |                        |               |                          |                 |                |  |                       |             |
| 21. TOTAL CASES DISPOSED<br><i>(Should equal total of Lines 11 through 20. Also enter on Line 7 on previous page.)</i> |                  |                        |               |                          |                 |                |  |                       |             |

**ADDITIONAL COURT ACTIVITY**

| TOTAL CASES                          | TOTAL                                     |  | TOTAL CASES |
|--------------------------------------|---|--|-------------|
|                                      | 24. INJUNCTION OR SHOW CAUSE ORDER ISSUED | 26. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF |             |
| 22. CASES IN WHICH JURY SELECTED     |   |  |             |
| 23. CASES IN WHICH MISTRIAL DECLARED | 25. PROTECTIVE ORDERS SIGNED              |  |             |



# JUVENILE SECTION

|   | Delinquent Conduct                             |                |        |                 |                                  |         |   |                               |          |       |                  |                      | TOTAL CASES               |        | Total Delinquent Conduct Cases |                    |  |  |
|---|--|----------------|--------|-----------------|----------------------------------|---------|---|-------------------------------|----------|-------|------------------|----------------------|---------------------------|--------|--------------------------------|--------------------|--|--|
|   | C.I.N.S.                                       | Capital Murder | Murder | Other Homicides | Agg. Assault or Attempted Murder | Assault | Indecency with or Sexual Assault of Child | Aggravated Robbery or Robbery | Burglary | Theft | Automobile Theft | Felony Drug Offenses | Misdemeanor Drug Offenses | D.W.I. | Contempt of Court              | All Other Offenses |  |  |
| <b>ADJUDICATION</b>   | 12. FINDINGS OF DELINQUENT CONDUCT OR C.I.N.S. |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |
|   | a. Plea of True                                |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |
|   | b. By the Court                                |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |
| c. By the Jury  |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |
| 13. DEFERRED PROSECUTION  |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |
| 14. TRANSFERRED TO ADULT CRIMINAL COURT                             |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |
| 15. FINDINGS OF NO DELINQUENT CONDUCT OR NO C.I.N.S.                |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |
| a. By the Court   |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |
| b. By the Jury  |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |
| 16. DISMISSALS (Including cases dismissed without any adjudication) |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |
| 17. MOTIONS TO MODIFY DISPOSITION                                   |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |
| a. Denied   |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |
| b. Granted  |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |
| 18. ALL OTHER ADJUDICATIONS/ FINDINGS                               |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |
| 19. TOTAL CASES ADJUDICATED   |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |
| <b>DISPOSITION</b>  |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |
| 20. CASES WITH FINDINGS OF DELO. COND./C.I.N.S.                     |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |
| A. Probation Granted  |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |
| 1) Determinate Sentence Probation                                   |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |
| 2) All Other Probation  |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |
| B. Committed to Texas Youth Commission                              |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |
| 1) Determinate Sentence   |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |
| 2) Indeterminate Sentence   |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |
| C. Final Judgment Without Any Disposition                           |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |
| 21. CASES IN WHICH MOTION TO MODIFY DISPOSITION GRANTED             |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |
| A. Probation Revoked, Child Sent to Texas Youth Commission          |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |
| B. All Other Dispositions   |  |                |        |                 |                                  |         |   |                               |          |       |                  |                      |                           |        |                                |                    |  |  |



## ADDITIONAL COURT ACTIVITY

| C.I.N.S. CASES  | DELINQUENT CONDUCT CASES | C.I.N.S. CASES  | DELINQUENT CONDUCT CASES                            |
|---|--------------------------|---|---|
| 22. GRAND JURY APPROVALS<br>(DETERMINATE SENTENCE PROCEEDINGS)              |                          | 26. CHAPTER 55 PROCEEDINGS HELD<br>(COMPETENCY HEARINGS)                  | 30. CASES IN WHICH ATTORNEY<br>APPOINTED AS COUNSEL |
| 23. RELEASE OR TRANSFER HEARINGS HELD<br>(DETERMINATE SENTENCE PROCEEDINGS) |                          | 27. MOTIONS TO SUPPRESS GRANTED<br>OR DENIED                              | 31. CASES WITH RETAINED COUNSEL                     |
| 24. DETENTION HEARINGS CONDUCTED  |                          | 28. APPLICATIONS FOR SEALING<br>RECORDS FILED                             |   |
| 25. CASES SET FOR REVIEW  |                          | 29. MOTIONS FOR SEX OFFENDER<br>UNREGISTRATION OR<br>DEREGISTRATION FILED |   |

**PROBATE AND GUARDIANSHIP SECTION**

IF NO COURT ACTIVITY FOR THE MONTH, CHECK THIS BOX:

| CASES ON DOCKET  | DECEDENTS' ESTATES         |                          |                              | GUARDIANSHIPS |       | ALL OTHER  | TOTAL |
|--|----------------------------|--------------------------|------------------------------|---------------|-------|--|-------|
|  | INDEPENDENT ADMINISTRATION | DEPENDENT ADMINISTRATION | ALL OTHER ESTATE PROCEEDINGS | MINOR         | ADULT |  |       |
| 1. NEW CASES, APPLICATIONS OR WILL/GUARDIANSHIP CONTESTS FILED | 1                          |                          | 2                            |               |       |  | 3     |
| 2. OTHER CASES ADDED   |                            |                          |                              |               |       |  |       |
| a. Ancillary Cases   |                            |                          |                              |               |       |  |       |
| b. All Other Matters   |                            |                          |                              |               |       |  |       |
| 3. INVENTORIES FILED   |                            |                          |                              |               |       |  |       |
| 4. GUARDIANSHIP OF PERSON REPORTS FILED                        |                            |                          |                              |               |       |  |       |
| 5. ANNUAL OR FINAL ACCOUNTS FILED                              |                            |                          |                              |               |       |  |       |
| <b>ADDITIONAL INFORMATION</b>                                  |                            |                          |                              |               |       |  |       |
| 6. GUARDIANSHIPS   | <b>TOTAL</b>               |                          |                              | <b>TOTAL</b>  |       | <b>TOTAL</b>   |       |
|  |                            |                          |                              |               |       | 7. SEC. 683 INVESTIGATIONS                               |       |
| a. Dismissed or Denied   |                            |                          |                              |               |       | 8. CHAPT. 48 REMOVALS                                    |       |
| b. Granted   |                            |                          |                              |               |       | 9. HEARINGS HELD   |       |
|  |                            |                          |                              |               |       | 10. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF |       |
|  |                            |                          |                              |               | 1.2   |  |       |

**MENTAL HEALTH SECTION**

IF NO COURT ACTIVITY FOR THE MONTH, PLEASE CHECK THIS BOX:

|                   | TEMPORARY MENTAL HEALTH SERVICES            | EXTENDED MENTAL HEALTH SERVICES | MODIFICATION:           |                         | ORDERTO AUTHORIZE PSYCHOACTIVE MEDICATIONS |
|-------------------|---|---------------------------------|-------------------------|-------------------------|--|
|                   |   |                                 | INPATIENT TO OUTPATIENT | OUTPATIENT TO INPATIENT |  |
| Intake            | 1. NEW APPLICATIONS FILED                   |                                 |                         |                         | 7. NEW APPLICATIONS FILED                  |
|                   | 2. ORDERS FOR PROTECTIVE CUSTODY SIGNED     |                                 |                         |                         |  |
| Hearings          | 3. PROBABLE CAUSE HEARINGS HELD             |                                 |                         |                         |  |
|                   | 4. RELEASE/DISMISSAL PRIOR TO FINAL HEARING |                                 |                         |                         | 8. DISMISSAL PRIOR TO HEARING              |
|                   | 5. FINAL COMMITMENT HEARINGS HELD           |                                 |                         |                         | 9. HEARINGS HELD                           |
| Other Information | 6. DISPOSITION AT FINAL HEARING             |                                 |                         |                         | 10. DISPOSITION AT HEARING                 |
|                   | a. DENIED (RELEASE)                         |                                 |                         |                         | a. DENIED                                  |
|                   | b. GRANTED (COMMIT)                         |                                 |                         |                         | b. GRANTED                                 |
|                   | <i>INPATIENT</i>                            |                                 |                         |                         |  |
|                   | <i>OUTPATIENT</i>                           |                                 |                         |                         |  |